

# Parish Eucharist

Twentieth Sunday after Trinity

17 October 2021



*Please join in all parts of the service printed in **bold** type.*

*Please stand where indicated only if you wish.*

## *We gather to worship*

*The choir enters, then when the bell rings we sing:*

**Living God, your word has called us,  
summoned to live by grace,  
make us one in hope and vision,  
as we gather in this place.  
Take our searching, take our  
praising,  
take the silence of our prayer,  
offered up in joyful worship,  
springing from the love we share.**

**Living God, your love has called us,  
in the name of Christ your Son,  
forming us to be his body  
by your spirit making one.  
Working, laughing, learning,  
growing,  
old and young and black and white,  
gifts and skills together sharing,  
in your service all unite.**

**Living God, your hope has called us  
to the world that you have made,  
teaching us to leave for others,  
humble, joyful, unafraid.**

**Give us eyes to see your  
presence,  
joy in laughter, hope in pain,  
in our loving, in our living,  
give us strength that Christ may  
reign.**

*The president greets the people*

In the name of the Father,  
and of the Son and of the Holy  
Spirit,  
**Amen.**

The Lord be with you  
**and also with you.**

*The Priest introduces the worship; we  
keep a time of silence, then say  
together*

**Almighty God, to whom all  
hearts are open, all desires  
known, and from whom no  
secrets are hidden:  
cleanse the thoughts of our  
hearts  
by the inspiration of your Holy  
Spirit,  
that we may perfectly love you,  
and worthily magnify your holy  
name; through Christ our Lord.  
Amen.**

*The priest invites us to confess our  
sins,*

*Donations can be made using the contactless card reader during the offertory hymn. There is a box by the entrance. Details of online options are in the news sheet and on our website.*

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The Priest assures us of God's forgiveness*

*We sing the Gloria*

Glory to God, Glory in the highest.  
Peace to his people, peace on earth.  
**Glory to God, Glory in the highest.**  
**Peace to his people,**  
**peace on earth.**

Lord God, Heav'nly King,  
Almighty God and Father,  
**Glory to God, Glory in the highest.**  
**Peace to his people,**  
**peace on earth.**

We worship you,  
**Glory in the highest.**  
Give you thanks,  
**Glory in the highest.**  
Praise you for your glory.  
**Glory to God, Glory in the highest.**  
**Peace to his people,**  
**peace on earth.**

Lord Jesus, Christ,  
only son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;

**have mercy on us.**

You are seated at the right hand of the Father: receive our prayer.

**Receive our prayer**

Glory to God, Glory in the highest.  
Peace to his people, peace on earth.  
**Glory to God, Glory in the highest.**  
**Peace to his people,**  
**peace on earth.**

For you alone are the Holy one,  
you alone are the Lord,  
You alone are the most high,  
Jesus Christ, with the Holy Spirit,  
in the Glory of God,  
he glory of God, the Father.

**Glory to God, Glory in the highest.**  
**Peace to his people,**  
**peace on earth.**  
Amen. **Amen.**

*The priest invites us to pray in silence, then says the Collect, the prayer set for today,*

God, the giver of life,  
whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

*We hear God's Word*

We sit for the first reading

*Hebrews 5.1-1*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.

**Thanks be to God.**

*We remain seated for Psalm 91.9-end*

*We sing this response after the Cantor and then between the verses*



**Be with me Lord,**



**I am in trou - ble.**

*We stand for the Gospel and sing after the Cantor*

**Alleluia, alleluia.**

Alleluia, alleluia.

Speak, Lord, for your servant is listening. You have the words of eternal life.

Alleluia.

**Alleluia.**

The Lord be with you,  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

**Mark 10.35-45**

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to

become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*We sit for the Sermon,  
then we keep silence together.*

*We stand to say the Creed together,*

Let us declare our faith in the Lord  
**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory**

**to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.  
Amen**

*We sit or kneel for the Prayers of Intercession*

*The responses are normally*

Lord, in your mercy.  
**Hear our prayer.**

*And, at the end*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

*The notices are given.*

*We celebrate Jesus in Bread and Wine*

*The Peace*

*We stand for the peace*

Christ is our peace.

He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his  
peace.  
The peace of the Lord be always with  
you  
**and also with you.**

*The Deacon says*

Let us offer one another a sign of  
peace.

*All exchange a sign of peace*

### **The Offering**

*We stand to sing this hymn*

**Alleluia! Sing to Jesus!**  
**His the sceptre, his the throne;**  
**alleluia! His the triumph,**  
**his the victory alone:**  
**Hark the songs of peaceful Sion**  
**thunder like a mighty flood;**  
**Jesus out of every nation**  
**hath redeemed us by his blood.**

**Alleluia, not as orphans**  
**are we left in sorrow now;**  
**Alleluia, He is near us,**  
**faith believes, nor questions how:**  
**though the cloud from sight**  
**received him,**  
**when the forty days were o'er,**  
**shall our hearts forget his promise,**  
**"I am with you evermore"?**

**Alleluia! Bread of angels,**  
**thou on earth our food, our stay;**  
**Alleluia, here the sinful**  
**flee to thee from day to day:**  
**intercessor, friend of sinners,**  
**earth's Redeemer, plead for me,**

**where the songs of all the sinless**  
**sweep across the crystal sea.**

**Alleluia, King eternal,**  
**thee the Lord of Lords we own;**  
**Alleluia, born of Mary,**  
**earth thy footstool, heaven thy**  
**throne:**  
**thou within the veil hast entered,**  
**robed in flesh, our great High**  
**Priest;**  
**thou on earth both Priest and**  
**Victim**  
**in the Eucharistic Feast.**

*The priest takes the Bread and Wine*  
*and says the prayers of preparation.*

*We respond,*

**Blessèd be God for ever.**

*The Eucharistic Prayer*

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our  
God

**It is right to give thanks and**  
**praise.**

*The Priest praises God for his mighty acts,*

*we sing*

**Holy, holy, holy is the Lord,**  
**Holy is the Lord God almighty.**  
**Holy, holy, holy is the Lord,**  
**Holy is the Lord God almighty.**  
**Who was, and is, and is to come,**  
**Holy, holy, holy is the Lord.**  
**Blessèd, blessed. blest is he who comes**  
**Blessèd is he who comes**  
**in the Lord's name**

**Blessed, blessed. blest is he who comes  
Blessed is he who comes  
in the Lord's name  
Hosanna in the highest heaven  
Blessed, blessed , blessed is the Lord.**

*We sit or kneel*

*The Priest continues recalling the  
Last Supper then the Deacon says,  
Great is the mystery of faith*

*we sing*

**Christ has died  
Christ is risen  
Christ will come again.**

*The prayer ends  
loving Father, for ever and ever.*

*we sing*

**Amen, Amen, Amen.**

As our Saviour taught us, so we  
pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive  
those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread  
and says,*

*We break the bread of life,  
and that life is the light of the world.  
**God here among us,***

**light in the midst of us,  
bring us to light and life.**

*We sing,*

**Behold the Lamb  
who bears our sins away,  
slain for us: and we remember:  
the promise made that all  
who come in faith  
find forgiveness at the cross.**

*So we share in this Bread of life,  
and we drink of his sacrifice,  
as a sign of our bonds of peace  
around the table of the King.*

**The body of our Saviour, Jesus Christ,  
torn for you: eat and remember  
the wounds that heal, the death  
that brings us life,  
paid the price to make us one.**

*So we share...*

The Giving of Communion

*Communion will be administered in one kind  
on the hand.*

*Please come to the front and form a queue.  
Please be mindful of the safety of others and  
remain distanced.*

*You are encouraged to keep your mask on  
to receive.*

*Communion will be brought to those seated  
in the south aisle.*

*Gluten-free wafers are available in the  
centre.*

*Those who do not wish to receive are warmly  
invited to come forward for an individual  
blessing.*

*Invitation to communion*

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,**

**Jesus Christ is Lord,  
to the glory of God the Father.**

*The Choir sing the Anthem*

**Tantum ergo** Laloux

*We may sing*

**Bread is blessed and broken,  
wine is blessed and poured:  
Take this and remember  
Christ the Lord.**

**Share the food of heaven  
earth can not afford.  
Here is grace in essence –  
Christ the Lord.**

**Know yourself forgiven,  
find yourself restored,  
meet a friend for ever -  
Christ the Lord.  
God has kept his promise  
sealed by sign and word:  
Here, for those who want him –  
Christ the Lord.**

*The priest says this prayer,*

Almighty God,

God our Father,  
whose Son, the light unfailing,  
has come from heaven to deliver the  
world from the darkness of ignorance:  
let these holy mysteries open the eyes  
of our understanding that we may know  
the way of life,  
and walk in it without stumbling;  
through Jesus Christ our Lord.

**Amen.**

*We say*

**Almighty God,  
we thank you for feeding us with**

the body and blood of your Son  
Jesus Christ.

Through him we offer you our  
souls and bodies to be a living  
sacrifice.

Send us out in the power of your  
Spirit to live and work to your  
praise and glory.  
**Amen.**

*We stand and sing the following hymn*

**Bless the Lord, O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I worship Your holy name**

The sun comes up; it's a new day  
dawning  
It's time to sing Your song again  
Whatever may pass and whatever  
lies before me  
Let me be singing when the evening  
comes  
**Bless the Lord,**

You're rich in love and You're slow to  
Anger  
Your name is great and Your heart is  
kind  
For all Your goodness, I will keep on  
Singing  
10,000 reasons for my heart to find  
**Bless the Lord,**

And on that day when my strength is  
failing  
The end draws near and my time has  
come  
Still my soul will sing Your praise  
unending  
10,000 years and then forever more  
**Bless the Lord,**

**Bless the Lord, O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I worship Your holy name  
I worship Your holy name  
I worship Your holy name**

**Sing like never before  
O my soul  
I worship Your holy name  
I worship Your holy name  
I worship Your holy name**

## *The Dismissal*

### *The Blessing*

*We bow our heads to receive God's blessing*

The Lord be with you  
**and also with you**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of  
God,  
and of his Son Jesus Christ our  
Lord;  
and the blessing of God  
almighty,  
the Father, the Son, and the  
Holy Spirit,  
be among you and remain with

you always.

**Amen.**

*The Deacon says*

Go in peace to love and serve the  
Lord.

**In the name of Christ.**

**Amen.**

*Please stay for refreshments. If you  
are a newcomer we'd love to meet  
you!*

*Please help us increase the value of  
your offering by reclaiming the basic  
tax you have paid.*

*If you are not yet part of the Planned  
Giving Scheme please use the yellow  
gift aid envelopes and place them in  
the plastic container at the back.*

*Please feel free to take some away to  
prepare in advance.*

*More information about ways to give  
is*

*available at:*

**[www.allsaintshighwycombe.org](http://www.allsaintshighwycombe.org)**

**and @allsaintsHW**

***Please take this booklet away  
with you and use it during your  
prayer time in the week ahead.***