

We gather in worship

Before we begin, the priest will welcome everyone and invite us to join in prayer as we prepare ourselves for worship.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

After praying, please remain quiet until the bell rings and we stand to sing:

***Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ!***

**You are the Word
who calls us out of darkness;
You are the Word who leads us into light;
You are the Word
who brings us through the desert:
Glory to you, Lord Jesus Christ!
*Praise to you, O Christ...***

**You are the one whom prophets
hoped and longed for;
You are the one who speaks to us today;
You are the one
who leads us to our future:
Glory to you, Lord Jesus Christ!
*Praise to you, O Christ...***

**You are the Word
who calls us to be servants;
You are the Word
whose only law is love;
You are the Word
made flesh who lives among us:
Glory to you, Lord Jesus Christ!
*Praise to you, O Christ...***

**You are the Word
who binds us and unites us;
You are the Word
who calls us to be one;
You are the Word
who teaches us forgiveness:
Glory to you, Lord Jesus Christ!
*Praise to you, O Christ...***

Bernadette Farrell (b. 1957)

Donations can be made using the contactless card reader during the offertory hymn. There is a box by the entrance. Details of online options are in the news sheet and on our website.

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you;
and also with you.

The deacon invites us to confess,

As we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The priest declares forgiveness. We sing,

♪ **Glory, glory to God,
glory to God in the highest,
peace to his people on earth. (×2)
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

**Glory, glory to God,
glory to God in the highest,
peace to his people on earth. (×2)**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer,(×2).

**You alone are the Holy One,
you alone are the Lord (×2),
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory, the glory,
the glory of God the Father.
Amen (×6).**

The priest invites us to pray in silence, then says the prayer set for today,

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We listen for God's Word

Reading: Hebrews 4.12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the word of the Lord.
Thanks be to God.

The cantor leads Psalm 90.12-17 and we join in the refrain.



Fill us with your love, O Lord,



and we will sing__ for joy.

♪ **Fill us with your love, O Lord, and we will sing for joy!**

Teach us to number our days aright, that we may gain wisdom of heart. Return, O Lord! How long? Have pity on your servants!

♪ **Fill us with your love, O Lord, and we will sing for joy!**

Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days. Make us glad, for the days when you afflicted us, for the years when we saw evil.

♪ **Fill us with your love, O Lord, and we will sing for joy!**

Let your work be seen by your servants and your glory by their children; and may the gracious care of the Lord our God be ours; prosper the work of our hands for us, prosper the work of our hands!

♪ **Fill us with your love, O Lord, and we will sing for joy!**

Gospel Reading: Mark 10.17-31

We stand, facing the gospel.

Alleluia..., **alleluia...**

Speak, Lord, we listen. Speak your words of wisdom, that we may receive the words that give life, life for the world. **Alleluia...**

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age - houses, brothers and sisters, mothers and children, and fields, with persecutions - and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord.

Praise to you, O Christ.

*We sit for the **Sermon**, then we keep silence together.*

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of

sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession *We sit*

The response in the prayers is
Lord, in your mercy, **Hear our prayer.**

and, at the end,
Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

We celebrate and receive Jesus in Bread and Wine

The Peace

The peace of the Lord be always with you; **and also with you.**

Let us offer one another a sign of peace.

The Offering

We stand to sing as a collection is taken. Please indicate if you wish to make an offering, cash or contactless.

Take my life, and let it be consecrated, Lord, to thee; take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love; take my feet, and let them be swift and beautiful for thee.

Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.

Take my silver and my gold,
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.

Take my will and make it thine;
it shall be no longer mine.
take my heart, it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure store;
take my self, and I will be
ever, only, all for thee.

Frances Ridley Havergal (1836-79)

*The priest takes the bread and wine
and says the prayers of preparation,
We respond to each part of the prayer:*
Blessed be God forever.

The Eucharistic Prayer

*Please remain standing if it is
comfortable for you.*

The Lord is here;
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God and we sing,

♪ **Holy, holy, holy Lord,
God of power and God of might,
heaven and earth
are full of your glory .
Hosanna in the highest.
Hosanna, hosanna,
hosanna in the highest.
Hosanna, hosanna,
hosanna in the highest.**

**Blessèd is he, blessèd is he,
blessèd is he who comes
in the name, He who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna, hosanna,
hosanna in the highest.
Hosanna, hosanna,
hosanna in the highest.**

*The priest continues, recalling the Last
Supper, then the deacon says,*

Great is the mystery of faith,
♪ **Christ has died; Christ is risen;
Christ will come again.**

*The priest continues ending with
...forever and ever. ♪ Amen.(x6)*

As our Saviour taught, so we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

♪ **Jesus, Lamb of God,
Jesus, Lamb of God,
you take away the sins
of the world:
have mercy on us. (×2)**

**Jesus, Lamb of God,
Jesus, Lamb of God,
you take away the sins
of the world:
grant us your peace.**

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

We share in Communion

*The people receive communion
or a blessing. Gluten free is available.*

**King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.**

**Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
and alone, when they replied,
Thou didst hear me.**

**Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enroll thee:
e'en eternity's too short
to extol thee.**

George Herbert (1593-1633)

*The choir sings the anthem,
O sing joyfully, Adrian Batten (1591-
1637)*

We keep silence together.

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Notices may be given.

We may hear from the children.

***We go into the world
to share God's love***

We stand to sing this hymn,

**Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts,
the world's true King.**

**King of our hearts, Christ reigns in us;
kingship with him his servants gain;
with Christ, the Servant-Lord of all,
Christ's world we serve
to share Christ's reign.**

**Priests of the world, Christ sends us forth
this world of time to consecrate,
our world of sin by grace to heal,
Christ's world in Christ to re-create.**

**Prophets of Christ, we hear his word,
He claims our minds, to search his ways;
He claims our lips, to speak his truth;
He claims our hearts, to sing his praise.**

**We are his church; he makes us one:
Here is one hearth for all to find;
Here is one flock, one Shepherd-King;
Here is one faith, one heart, one mind.**

James Quinn SJ (1919-2010)

The Blessing

The priest prays for God's blessing:

The deacon says,

**Go in the peace to love
and serve the Lord
In the name of Christ. Amen.**