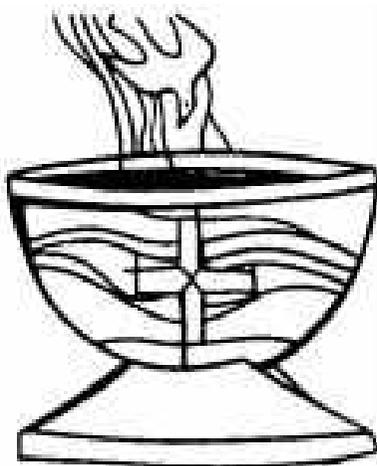




Parish Eucharist with Holy Baptism

Sunday 14 August 2022

**Syon Samuel Loyal Ketter
Natalija Joanne Boudica Wodzynski**



*Donations can be made using the contactless card reader or box by the entrance.
There are also online options and the details can be found in the news sheet and on our website.*

We gather in God's name

The notices are given.

*Please join in with all parts of the service printed in **bold** type. Please stand where indicated only if you wish.*

We stand and sing,

**Tell out, my soul, the greatness of the Lord:
Unnumbered blessings, give my spirit voice;
Tender to me the promise of his word;
In God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name:
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy name, the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might:
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word:
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and for evermore.**

The Greeting

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
And also with you.

Welcome and Introduction

The Gloria

We sing this song of praise.

**All glory be to God in heaven,
For peace on earth we sing,
We worship you, we bring you thanks
Our Father, glorious King.**

**Lord Jesus Christ, O Lamb of God
God's only Son, be praised!
Have mercy, take our sins away,
Receive the prayers we raise.**

**For you alone are God most high
You are the Holy One!
To Father, Son and Spirit sing:
the glorious Three in One.**

The priest says the Collect, the special prayer for the day,

Gracious Father,
revive your Church in our day,
and make her holy, strong and faithful,
for your glory's sake
in Jesus Christ our Lord.
Amen.

We hear God's Word

We sit for the Reading

Hebrews 11.29-12.2

By faith the people of Israel passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection.

Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

This is the word of the Lord.

Thanks be to God.

The Gospel

Luke 12.49-56

We stand and sing,

Alleluia

I am the light of the world, says the Lord.

Whoever follows me will never walk in darkness
but will have the light of life.

Alleluia ...

We turn to face the reader

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke

Glory to you, O Lord.

Jesus said to his disciples: 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.’

He also said to the crowds, ‘When you see a cloud rising in the west, you immediately say, “It is going to rain”; and so it happens. And when you see the south wind blowing, you say, “There will be scorching heat”; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for the Sermon

The Liturgy of Baptism

Presentation of the Candidates

The deacon lights the Paschal Candle. Natalija, Syon, their parents, and godparents come to the front. The congregation remains seated.

The priest addresses the whole congregation,

Jesus said, ‘Let the children come to me. Do not stop them’.

We thank God for Natalija and Syon who have come to be baptized today.
Christ loves them and welcomes them into his Church.

Will you support them on their journey of faith?

We will.

Will you help them to live and grow within God’s family?

We will.

The priest then asks the parents and godparents

God knows each of us by name and we are his.

Parents and godparents, you speak for Natalija and Syon today.

Will you pray for them and help them to follow Christ?

We will.

The Decision

The priest addresses Natalija’s and Syon’s parents and godparents. We all join in the responses

We all wander far from God and lose our way:

Christ comes to find us and welcomes us home.

In baptism we respond to his call.
Therefore I ask:

Do you turn away from sin?

I do.

Do you reject evil?

I do.

Do you turn to Christ as Saviour?

I do.

Do you trust in him as Lord?

I do.

We are assured of God's forgiving love.

Signing with the Cross

The priest marks Natalija and Syon with the sign of the cross using holy oil, saying,

Christ claims you for his own. Receive the sign of his cross.

When Natalija and Syon have been signed with the cross, the priest says,

Do not be ashamed of Christ.

You are his for ever.

**Stand bravely with him
against all the powers of evil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
and lead you in the light and obedience of Christ.

Amen.

The baptism parties make their way to the font and the congregation faces the font.

Prayer over the Water

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

We praise you, loving Father,
for the gift of your Son Jesus.
He was baptized in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.
He sent his followers
to baptize all who turn to him.
Now, Father, we ask you to bless this water,
that those who are baptized in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.
Amen.

We affirm our faith.

Do you believe and trust in God the Father, who made all things?
We believe and trust in him.

Do you believe and trust in his Son Jesus Christ,
who redeemed the world?
We believe and trust in him.

Do you believe and trust in his Holy Spirit,
who gives life to the people of God?
We believe and trust in him.

This is the faith of the Church.
**This is our faith. We believe and trust in one God:
Father, Son and Holy Spirit.
Amen.**

The Baptism

After Natalija and Syon have been baptized we sing
Alleluia, alleluia, alleluia, alleluia!

The priest then leads us in prayer.

We welcome Natalija and Syon

There is one Lord, one faith, one baptism:
Natalija and Syon, by one Spirit we are all baptized into one body.
**We welcome you into the fellowship of faith;
we are children of the same heavenly Father,
we welcome you.**

We are all one in Christ Jesus. We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you
and also with you.

The deacon says,

Let us offer one another a sign of peace.

All exchange a sign of peace in an appropriate way and the baptism parties and ministers return to their places.

We celebrate Jesus in Bread and Wine

We sing this hymn,

**Source and fount of all creation,
Pour your Spirit from above
on the bearers of your image,
offspring of a human love.
Human hopes and human graces
break beneath the weight of sin;
fear and envy wrench asunder
world without and self within.**

**Human love is unavailing
counter-weight to sin and strife;
love of God alone can hold us
on the way that leads to life.
Praised be God, whose Son our Saviour
human nature has restored,
living, dying, raised in glory,
to the likeness of its Lord.**

**Trace, O Christ, salvation's pattern,
God and sinner reconciled,
in an all-embracing story:
new creation, new-born child.
Word incarnate, world's Redeemer,
here in us your work repeat,
signed and sealed thine own for ever,
till the pattern stands complete.**

**Christ our universal Saviour,
nature's poet, nature's priest,
through life's troubled waters bring us
to the eucharistic feast,
where rejoicing saint and sinner
praise the Lord of time and space,
Father, Son and Holy Spirit,
fount of being, source of grace.**

The priest takes the bread and wine and says the prayer of preparation. We respond to each part

Blessed be God for ever.

Please remain standing during the Eucharistic Prayer if it is comfortable for you.

The Eucharistic Prayer

The Lord be with you
and also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts, and we sing after the cantor

Holy, holy, holy Lord, **Holy, holy, holy Lord,**
God of pow'r and God of might, **God of pow'r and God of might,**
Heav'n and earth are full of your glory,
Heav'n and earth are full of your glory,
Hosanna in the highest, **Hosanna in the highest,**
Blessed is he who comes, **Blessed is he who comes,**
In the name of the Lord Most High,
In the name of the Lord Most High,
Hosanna, **Hosanna,** Hosanna, **Hosanna,**
Hosanna in the highest, **Hosanna in the highest.**

The priest continues, recalling the Last Supper.

The Deacon says,

Great is the mystery of faith

We sing

Christ has died: Christ is risen: Christ will come again.

The priest continues, ending ... for ever and ever. Amen.

We sit or kneel

Our Father in heaven, hallowed be your name,

your kingdom come,

your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil.

For the kingdom, the power and the glory are yours,

now and forever. Amen.

The priest breaks the consecrated bread and says,

We break this bread to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

We share in Communion

The people receive communion. Those who do not wish to receive are warmly invited to come forward for an individual blessing. Gluten free wafers are available.

Please come to the front and form a queue. Please be mindful of the safety of others and remain distanced. Communion will be administered in both kinds, on the hand and from the chalice (optional). Please do not intinct (dip) the wafer in the chalice.

Communion will be brought to those seated in the south aisle. Those who do not wish to receive are warmly invited to come forward for an individual blessing.

The priest says,

God's holy gifts for God's holy people.

Jesus Christ is holy, Jesus Christ is Lord,

to the glory of God the Father.

We sing

**Morning has broken like the first morning;
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!**

**Sweet the rain's new fall, sunlit from heaven,
like the first dew-fall on the first grass.
Praise for the sweetness of the wet garden,
sprung from completeness where his feet pass.**

**Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise ev'ry morning,
God's re-creation of the new day!**

Silence is kept

The priest says this prayer,

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.
Amen.

The Sending Out

We stand and sing the concluding hymn. Natalija are Syon is given lighted candles.

**Ye holy angels bright, who wait at God's right hand,
or through the realms of light fly at your Lord's command,
assist our song, for else the theme
too high doth seem for mortal tongue.**

**Ye blessed souls at rest, who ran this earthly race,
and now, from sin released, behold the Saviour's face,
his praises sound, as in his light
with sweet delight ye do abound.**

**Ye saints who toil below, adore your heavenly King,
and onward as ye go some joyful anthem sing;
take what he gives and praise him still,
through good and ill, who ever lives.**

**My soul, bear thou thy part, triumph in God above,
and with a well-tuned heart sing thou the songs of love.
Let all thy days till life shall end
whate'er he send, be filled with praise.**

The Blessing

The Lord be with you.
And also with you.

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
Natalija and Syon, you have received the light of Christ;
walk in this light all the days of your life.
**Shine as a light in the world
to the glory of God the Father.**

The Dismissal

The deacon says,
Go in the light and peace of Christ.
Thanks be to God.

Please stay for refreshments

Please take your service sheet with you.