



Parish Eucharist

Second Sunday of Epiphany
16th January 2022

*Please join in all parts of the service printed in **bold** type.*

Please stand where indicated only if you wish.

We gather to worship

The choir enters, then when the bell rings we sing:

**Hail to the Lord's anointed!
Great David's greater Son;
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to let the captive free;
to take away transgression,
and rule in equity.**

**He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.**

**He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace the herald go;
and righteousness in fountains
from hill to valley flow.**

**Kings shall fall down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.**

**O'er every foe victorious,
he on his throne shall rest,
from age to age more glorious,
all-blessing and all-blest:
the tide of time shall never
his covenant remove;
his name shall stand for ever;
that name to us is Love.**

The president greets the people

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

*A collection to support the work of this church will be taken during the Offertory Hymn.
If you are a UK taxpayer please use the yellow gift aid envelopes provided.*

Welcome and introduction

We say together,

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden:
cleans the thoughts of our hearts by
the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen

Prayers of Penitence

The priest introduces the confession

Almighty God, our heavenly Father,
we have sinned against you and
against our neighbour in thought and
word and deed, through negligence,
through weakness,
through our own deliberate fault.
**We are truly sorry and repent of all
our sins.**
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is
past and grant that we may serve you
in newness of life to the glory of your
name.
Amen.

The priest assures us of God's forgiveness

We sing the Gloria

**Glory to God, Glory to God,
Glory to God in the highest!**

**Glory to God in the Highest,
And peace to his people on earth.**
**Lord God, Heav'nly King,
Almighty God and Father,**
we worship you,
we give you thanks,

we praise you for your glory.

**Glory to God, Glory to God,
Glory to God in the highest!**

Lord Jesus, Christ,
only son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
**You are seated at the right hand
of the Father: receive our prayer.**

**Glory to God, Glory to God,
Glory to God in the highest!**

**For you alone are the Holy one,
You alone are the Lord,
You alone are the most high,
Jesus Christ, with the Holy Spirit,
in the Glory of God the Father.**

**Glory to God, Glory to God,
Glory to God in the highest!**

*The priest invites us to pray in silence,
then says the Collect, the prayer set for
today,*

Almighty God,
in Christ you make all things new:
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our
Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

I Corinthians 12.1-11

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord.
Thanks be to God.

Psalm 36. 5-10
We join in the responses



How pre-cious is your lov-ing



Mer - cy, O God.

We stand for the Gospel

John 2.1-11

Alleluia, alleluia, alleluia.
Christ was revealed in flesh,
proclaimed among the nations
and believed in throughout the world.

Alleluia, Alleluia, Alleluia.

The Lord be with you,
and also with you.

Hear the Gospel of our Lord Jesus Christ
according to John.

Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

We stand

Let us declare our faith in God.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten

of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

We sit or kneel for the prayers of intercession.

Lord, in your mercy
hear our prayer.

And at the end

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The notices are given

The Peace

Our Saviour Christ is the Prince of Peace. Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace

We celebrate Jesus in Bread and Wine

The Offering

During the offertory hymn the plate and card reader will be available for contactless and cash donations.

Please indicate if you wish to make an offering.

Sing of the Lord's goodness

Father of all wisdom,

come to him and bless his name.

Mercy he has shown us,

his love is forever,

faithful to the end of days.

Refrain:

**Come, then, all you nations,
sing of your Lord's goodness,
melodies of praise and thanks to God.
Ring out the Lord's glory,
praise him with your music,
worship him and bless his name.**

**Power he has wielded,
honour is his garment
risen from the snares of death.
His word he has spoken,
one bread he has broken,
new life he now gives to all.**

Refrain:

**Courage in our darkness,
comfort in our sorrow,
Spirit of our God most high;
solace for the weary,
pardon for the sinner,
splendour of the living God.**

Refrain:

**Praise him with your singing,
praise him with the trumpet
praise God with the lute and harp;
praise him with the cymbals,
praise him with your dancing,
praise God till the end of days.**

Refrain:

We respond to each part of the prayer:
Blessèd be God forever.

*Please remain standing during the Eucharistic
Prayer if it is comfortable for you.*

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

*The priest praises God for his mighty
acts, we sing*

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna, hosanna,
hosanna in the highest.**

**Blessèd is he who comes
in the name of the Lord.
Hosanna, hosanna,
hosanna in the highest.**

*The priest continues, recalling the Last
Supper.*

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

*The priest continues, ending ...
for ever and ever.*

Amen.

We sit or kneel

As our Saviour taught, so we pray

**Our Father in heaven, hallowed be
your name, your kingdom come,
your will be done, on earth as in
heaven. Give us today our daily
bread. Forgive us our sins as we
forgive those who sin against us.
Lead us not into temptation but
deliver us from evil. For the
kingdom, the power, and the glory
are yours, now and for ever.
Amen.**

We sing the Hymn

**O worship the Lord
in the beauty of holiness!
Bow down before him,
his glory proclaim;
With gold of obedience,
and incense of lowliness,
Kneel and adore him:
the Lord is his name!**

**Low at His feet lay
thy burden of carefulness,
High on his heart
he will bear it for thee,
comfort thy sorrows,
and answer thy prayerfulness,
Guiding thy steps
as may best for thee be.**

**Fear not to enter his
courts in the slenderness
Of the poor wealth
thou wouldst reckon as thine;
truth in its beauty,
and love in its tenderness,
These are the offerings
to lay on his shrine.**

**These, though we bring them
in trembling and fearfulness,
He will accept for
the name that is dear;
Mornings of joy give for
evenings of tearfulness,
Trust for our trembling
and hope for our fear.**

**O worship the Lord
in the beauty of holiness!
Bow down before him,
his glory proclaim;
With gold of obedience,
and incense of lowliness,
Kneel and adore him:
the Lord is his name!**

The Dismissal

The Blessing

The Lord be with you.
And also with you.

Christ the Son of God perfect in you
the image of his glory and gladden
your hearts with the good news of his
kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy
Spirit,
be among you and remain with you
always.
Amen.

Go in peace to love and serve the
Lord.

**In the name of Christ.
Amen.**

***Please take this Service Sheet home
with you.***

Refreshments are served after the service. Please stay and join us.

If you are a newcomer or visitor we would love to meet you.

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