



Parish Eucharist

First Sunday after Trinity

19 June 2022

*Please join in all parts of the service
printed in **bold** type.*

*Please stand where indicated only if you
wish.*

We gather to worship

When the bell rings we stand to sing:

Let us build a house where love
can dwell and all can safely live,
a place where saints and children
tell how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ
shall end divisions:
*All are welcome, all are welcome,
all are welcome in this place.*

Let us build a house where prophets
speak, and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim
the faith of Jesus:
*All are welcome, all are welcome,
all are welcome in this place.*

Let us build a house where love
is found in water, wine, and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ
the feast that frees us:
*All are welcome, all are welcome,
all are welcome in this place.*

Let us build a house where hands
will reach beyond the wood and stone
to heal and strengthen,
serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
*All are welcome, all are welcome,
all are welcome in this place.*

Let us build a house where all are
named, their songs and visions heard
and loved and treasured, taught
and claimed as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim
from floor to rafter:
*All are welcome, all are welcome,
all are welcome in this place.*

*A collection to support the work of this church will be taken during the Offertory Hymn.
If you are a UK taxpayer please use the yellow gift aid envelopes provided.*

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The president greets the people
The Lord be with you
And also with you.

Welcome and introduction

We say together,

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify
your holy name;
through Christ our Lord.
Amen

Prayers of Penitence

The priest introduces the confession

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence,
through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus
Christ, who died for us,
forgive us all that is past and grant
that we may serve you in newness
of life to the glory of your name.
Amen.

The priest assures us of God's forgiveness

We sing the Gloria

**Glory to God, Glory to God,
Glory to God in the highest!**

**Glory to God in the Highest,
And peace to his people on earth.
Lord God, Heav'nly King,
Almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

**Glory to God, Glory to God,
Glory to God in the highest!**

Lord Jesus, Christ,
only son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
You are seated at the right hand
of the Father: receive our prayer.

**Glory to God, Glory to God,
Glory to God in the highest!**

**For you alone are the Holy one,
You alone are the Lord,
You alone are the most high,
Jesus Christ, with the Holy Spirit,
in the Glory of God the Father.**

**Glory to God, Glory to God,
Glory to God in the highest!**

*The priest invites us to pray in silence,
then says the Collect, the prayer set for
today,*

God of truth,
help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life
in Jesus Christ your Son.
Amen.

The Liturgy of the Word

We sit for the

First Reading Galatians 3.23-29

Before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ; There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

This is the word of the Lord.

Thanks be to God.

Psalm 63

We join in the responses



We stand for the

Gospel Reading Luke 8.26-39

Alleluia...

Speak, Lord, for your servant is listening.
You have the words of eternal life.

Alleluia...

The Lord be with you,

and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his

right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord.
Praise to you, O Christ.

*We sit for
The Sermon*

We stand

Let us declare our faith in God.

We believe in one God,
the Father, the Almighty,
**maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death
and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son is
worshipped and glorified, who has
spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.
We look for the resurrection
of the dead,
and the life of the world to come.
Amen.**

*We sit or kneel for the prayers of
intercession.*

Lord, in your mercy **hear our prayer.**

And at the end
Merciful Father,
**accept these prayers for the sake
of your Son, our Saviour Jesus
Christ.**

Amen.

The notices are given

The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you.

The deacon says,
Let us offer one another a sign of peace.

The Liturgy of the Sacrament

The Offering

During the offertory hymn the plate and card reader will be available for contactless and cash donations. Please indicate if you wish to make an offering.

**Sweet sacrament divine,
hid in thine earthly home,
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesu, to thee our voice we raise
in songs of love and heartfelt praise:
sweet sacrament divine.**

**Sweet sacrament of peace,
dear home for every heart,
where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully
we tell our tale of misery
sweet sacrament of peace.**

**Sweet sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet sacrament of rest.**

**Sweet sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
the Godhead's majesty;
sweet light, so shine on us, we pray
that earthly joys may fade away:
sweet sacrament divine.**

We respond to each part of the prayer:
Blessèd be God forever.

Please remain standing during the Eucharistic Prayer if it is comfortable for you.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

*The priest praises God for his mighty acts,
we sing*

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.**

**Hosanna, hosanna,
hosanna in the highest.
Blessèd is he who comes
in the name of the Lord.
Hosanna, hosanna,
hosanna in the highest.**

The priest continues, recalling the Last Supper.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The priest continues, ending ...

for ever and ever.

Amen. Amen. Amen.

We sit or kneel

As our Saviour taught, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

The priest breaks the consecrated bread and says,

We break this bread
to share in the body of Christ.

**Though we are many,
we are one body,
because we all share
in one bread.**

We sing,

**Lamb of God,
you take away the sin of the world
have mercy on us.**

**Lamb of God,
you take away the sin of the world
have mercy on us.**

**Lamb of God,
you take away the sin of the world
grant us peace.**

The Giving of Communion

The people receive communion. Those who do not wish to receive are warmly invited to come forward for an individual blessing. Gluten free wafers are available.

Please come to the front and form a queue. Please be mindful of the safety of others and remain distanced. Communion will be administered in both kinds, on the hand and from the chalice (optional). Please do not intinct (dip) the wafer in the chalice.

Communion will be brought to those seated in the south aisle. Those who do not wish to receive are warmly invited to come forward for an individual blessing.

Invitation to communion.

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The Choir sing the Anthem:
Ave Verum Corpus — Mozart

*Ave, ave verum corpus
Natum de Maria Virgine,
Vere passum, immolatum
In cruce pro homine.
Cuius latus perforatum
Unda fluxit et sanguine,
Esto nobis praegustatum
In mortis examine.*

Hail, true Body,
born of the Virgin Mary,
who having truly suffered,
was sacrificed on the cross for us,
whose pierced side
flowed with water and blood:
May it be for us a foretaste
in the trial of death.

We may sing this hymn:

**Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.**

**King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood:
he will give to all the faithful
his own self for heavenly food.**

**Rank on rank the host of heaven
spreads its vanguard on the way,
as the light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.**

**At his feet the six-winged seraphs,
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, alleluia,
alleluia! Lord most high!**

The priest says this prayer,

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion
strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.
Amen.

We pray together,

**Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

We sing this hymn

**Lord, enthroned
in heavenly splendour,
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia!
Jesu, true and living bread.**

**Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia!
Thou art here, we ask not how.**

**Though the lowliest form
doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia!
We in worship join with them.**

**Paschal lamb, thine offering, finished
once for all when thou wast slain,
in its fulness undiminished
shall for evermore remain,
Alleluia!
Cleansing souls from every stain.**

**Life-impacting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia!
Risen, ascended, glorified!**

The Dismissal

The Blessing

The Lord be with you.
And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son,
and the Holy Spirit,
be among you and remain
with you always.

Amen.

The deacon says

Go in peace to love
and serve the Lord.

**In the name of Christ.
Amen.**

*Please remain standing until the choir
and ministers have left.*

*Please take this Service Sheet home with
you.*

*Refreshments are served after the
service. Please stay and join us.*

*If you are a newcomer or visitor we
would love to meet you.*