

We gather in worship

Before we begin, the priest will welcome everyone and invite us to join in prayer as we prepare ourselves for worship.

**Almighty God,
to whom all hearts are open,
all desires known, and from whom
no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy
name; through Christ our Lord.
Amen.**

*After praying, please remain quiet until,
the bell rings and we stand to sing:*

**All my hope on God is founded;
he doth still my trust renew,
me through change
and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.**

**Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple fall to dust
but God's power, hour by hour,
is my temple and my tower.**

**God's great goodness
aye endureth,
deep his wisdom, passing thought:
splendour, light and life
attend him,
beauty springeth out of naught.
Evermore from his store
newborn worlds rise and adore.**

**Daily doth th'Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.**

**Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.
Christ doth call one and all:
ye who follow shall not fall.**

Donations can be made using the contactless card reader during the offertory hymn. There is a box by the entrance. Details of online options are in the news sheet and on our website.

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you;
and also with you

The deacon invites us to confess,

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The priest declares forgiveness.

♪ **Glory, glory to God,
glory to God in the highest,
peace to his people on earth. (×2)
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Glory, glory to God,
glory to God in the highest,
peace to his people on earth. (×2)
Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us; you are seated
at the right hand of the Father:
receive our prayer,(×3).**

**You alone are the Holy One,
you alone are the Lord (×2),
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory, the glory,
the glory of God the Father.
Amen (×6).**

*The priest invites us to pray in silence,
then says the prayer set for today,*

God of the storm's still eye:
when we are overwhelmed
by pressures and demands
which cut us off from life,
take us to a place apart
where we might find again
our true heart's centre,
our far horizon,
the silence that awaits
a world where we can breathe;
through Jesus Christ, who brings us
near to you. **Amen.**

We listen for God's Word *we sit*


Reading: Jeremiah 23.1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

This is the word of the Lord.
Thanks be to God.

The cantor leads **Psalm 23** and we join in the refrain.



The Lord is my Shep-herd
there is noth-ing I shall want.

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.

♪ **The Lord is my shepherd;**
there is nothing I shall want.

He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage.

♪ **The Lord is my shepherd;**
there is nothing I shall want.

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.

♪ **The Lord is my shepherd;**
there is nothing I shall want.

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the Lord for years to come.

♪ **The Lord is my shepherd;**
there is nothing I shall want.

Gospel Reading: Mark 6.30-34,53-56

We stand, facing the gospel.

Alleluia..., **alleluia...**

Speak, Lord, for your servant is listening. You have the words of eternal life. **Alleluia...**

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

The apostles returned from their mission. They gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat.

When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

Praise to you, O Christ.

*We sit for the **Sermon.***

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession *We sit*

The response in the prayers is
Lord, in your mercy, **Hear our prayer.**

and, at the end,
Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

We celebrate and receive Jesus in Bread and Wine

The Peace

The peace of the Lord be always with you; **and also with you.**

The deacon says,
Let us offer one another a sign of peace.

Please offer one another a sign of peace with a handshake, warm smile, nod, or bow, with the words, 'Peace be with you.'

The Offering

We stand to sing as a collection is taken. Please indicate if you wish to make an offering, cash or contactless.

**Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea!**

**Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.**

**We may not climb
the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown:**

But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.

The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng
and press,
and we are whole again.

Through him the first fond
prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.

Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

John Greenleaf Whittier (1807-1892)

*The priest takes the bread and wine
and says the prayers of preparation,
We respond to each part of the prayer:*
Blessed be God forever.

The Eucharistic Prayer

*Please remain standing if it is
comfortable for you.*

The Lord is here;
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God and we sing,

♪ **Holy, holy, holy Lord,
God of power and God of might,
heaven and earth
are full of your glory .
Hosanna in the highest.
Hosanna, hosanna,
hosanna in the highest.
Hosanna, hosanna,
hosanna in the highest.
Blessed is he, blessed is he,
blessed is he who comes
in the name, He who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna, hosanna,
hosanna in the highest.
Hosanna, hosanna,
hosanna in the highest.**

*The priest continues, recalling the Last
Supper, then the deacon says,*

Great is the mystery of faith

♪ **Christ has died; Christ is risen;
Christ will come again.**

The priest continues ending with

...forever and ever. ♪ **Amen.(x6)**

As our Saviour taught, so we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

♪ **Jesus, Lamb of God,
Jesus, Lamb of God,
you take away the sins
of the world:
have mercy on us. (×2)**

**Jesus, Lamb of God,
Jesus, Lamb of God,
you take away the sins
of the world:
grant us your peace.**

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

We share in Communion

*The people receive communion
or a blessing. Gluten free is available.*

**Christ is the world's true light,
its Captain of salvation,
the Daystar clear and bright
of every land and nation;
new life, new hope awakes,
for all who own his sway:
freedom her bondage breaks,
and night is turned to day.**

**In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
all shall forsake their fear,
to plough-share beat the sword,
to pruning hook the spear.**

**One Lord, in one great name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.**

Geroge Wallace Briggs (1875-1959)

We keep silence together.

Strengthen for service, Lord,
the hands that have taken holy
things; may the ears which have
heard your word be deaf to clamour
and dispute; may the tongues which
have sung your praise be free from
deceit; may the eyes which have seen
the tokens of your love shine with the
light of hope; and may the bodies
which have been fed with your body
be refreshed with the fullness of your
life; glory to you for ever. **Amen.**

**Almighty God, we thank you for
feeding us with the body and
blood of your Son Jesus Christ.
Through him we offer you our
souls and bodies to be a living
sacrifice. Send us out in the power
of your Spirit to live and work to
your praise and glory. Amen.**

*Notices may be given.
We may hear from the children.*

We go into the world to share God's love

**Tell all the world of Jesus ,
our Saviour, Lord and King;
and let the whole creation
of his salvation sing:
proclaim his glorious greatness,
in nature and in grace,
creator and redeemer,
the Lord of time and space.**

**Tell all the world of Jesus,
that everyone may find
the joy of his forgiveness
true peace of heart and mind.
Proclaim his perfect goodness,
his deep, unfailing care,
his love so rich in mercy,
a love beyond compare.**

**Tell all the world of Jesus,
that everyone may know
of his almighty triumph
defeating every foe.
Proclaim his coming glory,
when sin is overthrown,
and he shall reign in splendour
the King upon his throne!**

James Seddon 1915-1983)

The Blessing

The priest prays for God's blessing:

*The deacon says,
Go in the peace to love
and serve the Lord
In the name of Christ. Amen.*

*Please remain standing until the
ministers have left.*