



Parish Eucharist

3rd Sunday of Epiphany

22nd January 2023

*Please join in all parts of the service printed in **bold** type. Please stand where indicated only if you wish.*

We gather to worship

When the bell rings we stand to sing:

**Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?**

**Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you and you in me?**

**Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?**

**Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?**

**Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?**

**Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.**

In the name of the Father,
and of the Son, and of the Holy Spirit.
Amen.

The president greets the people

The Lord be with you
and also with you.

Donations can be made using the contactless card reader during the offertory hymn. There is a box by the entrance. Details of online options are in the news sheet and on our website.

Welcome and introduction

We say together,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayers of Penitence

The priest introduces the confession

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The priest assures us of God's forgiveness

We sing the Gloria

**Glory, glory to God,
glory to God in the highest,
peace to his people on earth (x2).**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Glory, glory to God,
glory to God in the highest,
peace to his people on earth (x2).
Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us; you are seated at
the right hand of the Father:
receive our prayer,(x2).**

**You alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory, the
glory, the glory of God the Father.
Amen (x6)**

*The priest invites us to pray in silence, then
says the Collect, the prayer set for today,*

God of all mercy,
your Son proclaimed good news to the poor,
release to the captives,
and freedom to the oppressed:
anoint us with your Holy Spirit
and set all your people free
to praise you in Christ our Lord.
Amen.

We sit to hear God's Word

First Reading | *1 Corinthians 1.10-18*

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul,' or 'I belong to Apollos,' or 'I belong to

Cephas,' or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

This is the word of the Lord
Thanks be to God.

The choir sings Psalm 27

The Lord is my light and
my sal - va - tion.

The response is
**The Lord is my light
and my salvation.**

The Lord is my light and my salvation;
whom should I fear?
The Lord is my life's refuge;
of whom should I be afraid?
**The Lord is my light
and my salvation.**

One thing I ask of the Lord; this I seek:
to dwell in the house of the Lord
all the days of my life,
that I may gaze on the loveliness of the Lord
and contemplate his temple.

**The Lord is my light
and my salvation.**

I believe that I shall see the bounty of the Lord
in the land of the living.

Wait for the Lord with courage;
be stout-hearted, and wait for the Lord.

**The Lord is my light
and my salvation.**

We stand for the Gospel Matthew 4.12-23

Alleluia...

Christ was revealed in flesh,
proclaimed among the nations
and believed in throughout the world.

Alleluia...

We turn to face the reader

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Matthew

Glory to you, O Lord.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those

who sat in the region and shadow of death light has dawned.'

From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.'

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake – for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

This is the gospel of the Lord.
Praise to you, O Christ.

The sermon

We stand

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he
came down from heaven,
was incarnate from the Holy
Spirit and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.**

**He will come again in glory to
judge the living and the dead,
and his kingdom will have no
end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the
prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of
the dead,
and the life of the world to come.**

Amen.

*We sit or kneel for the prayers of
intercession.*

Lord, in your mercy
Hear our prayer
And at the end
Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The notices are given

The Peace

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and
of peace there shall be no end.

The peace of the Lord be always with you.
and also with you.

Let us offer one another a sign of
peace

We celebrate Jesus **in Bread and Wine**

The Offering

*During the offertory hymn the plate and
card reader will be available for contactless
and cash donations. Please indicate if you
wish to make an offering.*

We stand to sing
My Jesus, my Saviour
Lord there is none like you
All of my days, I want to praise
The wonders of your mighty love
My comfort, my shelter
Tower of refuge and strength
Let every breath, all that I am
Never cease to worship you

Shout to the Lord, all the earth let us sing
Power and majesty, praise to the King
Mountains bow down
and the seas will roar
At the sound of your name
I sing for joy at the work of your hands
Forever I'll love you, forever I'll stand
Nothing compares to the
promise I have in you

*We respond to each part of the
prayer:*
Blessed be God forever.

The Eucharistic Prayer

*Please remain standing during the
Eucharistic Prayer if it is comfortable for you.*

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
**It is right to give thanks and
praise.**

*The priest praises God for his mighty acts,
we sing*
Holy, holy, holy Lord,
God of power and God of might,
heaven and earth are
full of your glory.
Hosanna in the highest.
Hosanna, hosanna,
hosanna in the highest.
Hosanna, hosanna,
hosanna in the highest.

Blessed is he, blessed is he,
blessed is he who comes in the name

**He who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna, hosanna,
hosanna in the highest.
Hosanna, hosanna,
hosanna in the highest.**

*The priest continues,
recalling the Last Supper.*

The deacon says
Great is the mystery of faith:
**Christ has died, Christ is risen,
Christ will come again.
Christ has died, Christ is risen,
Christ will come again.**

*The priest continues, ending
... for ever and ever.*

**Amen. Amen. Amen.
Amen. Amen. Amen.**

We sit or kneel

As our Saviour taught, so we pray

**Our Father in heaven, hallowed
be your name, your kingdom
come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive
those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

*The priest breaks the consecrated bread
and says,*

We break this bread
to share in the body of Christ.
**Though we are many, we are one
body, because we all share in one
bread.**

We sing,
**Jesus, Lamb of God,
Jesus, Lamb of God,
You take away the sins of the world
have mercy on us. (x2)**

**Jesus, Lamb of God,
Jesus, Lamb of God,
You take away the sins of the world
Grant us your peace. (x2)**

The Giving of Communion

*The people receive communion. Those
who do not wish to receive are warmly
invited to come forward for an individual
blessing. Gluten free wafers are
available.*

*Please come to the front and form a
queue. Please be mindful of the safety of
others and remain distanced.*

*Communion will be administered in both
kinds, on the hand and from the chalice
(optional). Please do not intinct (dip) the
wafer in the chalice.*

*Communion will be brought to those
seated in the south aisle.*

The Giving of Communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

We sing the hymn:

**Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise ;
praise the Son who calls us friends ;
praise the Spirit who, among us,
to our hopes and fears attends.**

**Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy human story ;
tell his tales that all may hear ;
tell the world that Christ in glory
came to earth to meet us here.**

**Jesus calls us to each other,
vastly different though we are ;
creed and colour, class and gender
neither limit nor debar.
Join the hand of friend and stranger ;
join the hands of age and youth ;
join the faithful and the doubter
in their common search for truth.**

**Jesu calls us to his table
rooted firm in time and space
where the Church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
Share the love of which we sing;
Share the feast of saints and sinners
Hosted by our Lord and King.**

The choir sings the Anthem:
If ye love me - Tallis

The priest says this prayer,

Almighty Father, whose Son our
Saviour Jesus Christ is the light of the
world: may your people, illumined by
your word and sacraments, shine with
the radiance of his glory, that he may
be known, worshipped, and obeyed
to the ends of the earth; for he is alive
and reigns, now and for ever.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your
Son Jesus Christ.
Through him we offer you our
souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

We sing the hymn:

**Go forth and tell!
O church of God, awake!
God's saving news
to all the nations take;
proclaim Christ Jesus,
Saviour, Lord, and king,
that all the world
his worthy praise may sing.**

**Go forth and tell!
God's love embraces all;
he will in grace
respond to all who call:
how shall they call
if they have never heard
the gracious invitation
of his word?**

Go forth and tell!
The doors are open wide:
share God's good gifts -
let no one be denied;
live out your life
as Christ your Lord shall choose,
your ransomed powers
for his sole glory use.

Go forth and tell!
O church of God, arise!
Go in the strength
which Christ your Lord supplies;
go till all nations
his great name adore
and serve him, Lord and King
forever more.

The Dismissal

The Blessing

The Lord be with you.
And also with you.

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

*Refreshments are served after the service.
Please stay and join us. If you are a newcomer
or visitor we would love to meet you.*

Please take your service sheet with you as you leave.