



Parish Eucharist

Trinity 8

7th August 2022

*Please join in all parts of the service printed in **bold** type. Please stand where indicated only if you wish.*

We gather to worship

When the bell rings we stand to sing:

**Lord, for the years
your love has kept and guided,
urged and inspired us,
cheered us on our way,
sought us and saved us,
pardoned and provided:
Lord of the years,
we bring our thanks today.**

**Lord, for that word,
the word of life which fires us,
speaks to our hearts
and sets our souls ablaze,
teaches and trains,
rebukes us and inspires us:
Lord of the word,
receive your people's praise.**

**Lord, for our land
in this our generation,
spirits oppressed by pleasure,
wealth and care:
for young and old,
for commonwealth and nation,
Lord of our land,
be pleased to hear our prayer.**

**Lord, for our world
when we disown and doubt him,
loveless in strength,
and comfortless in pain,
hungry and helpless,
lost indeed without him:
Lord of the world,
we pray that Christ may reign.**

**Lord for ourselves;
in living power remake us -
self on the cross
and Christ upon the throne,
past put behind us,
for the future take us:
Lord of our lives,
to live for Christ alone.**

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The priest greets the people
The Lord be with you
And also with you.

Welcome and introduction

*A collection to support the work of this church will be taken during the Offertory Hymn.
If you are a UK taxpayer please use the yellow gift aid envelopes provided.*

We say together,

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify
your holy name;
through Christ our Lord.
Amen

Prayers of Penitence

The priest introduces the confession

**Almighty God, our heavenly
Father, we have sinned against
you and against our neighbour in
thought and word and deed,
through negligence,
through weakness,
through our own deliberate fault.
We are truly sorry and repent of
all our sins.
For the sake of your Son Jesus
Christ, who died for us, forgive us
all that is past and grant that we
may serve you in newness of life
to the glory of your name.
Amen.**

The priest assures us of God's forgiveness

We sing the Gloria

Glory to God in the highest,
and peace to his people on earth.
**Lord God, heavenly King,
almighty God and Father,**
we worship you, we give you
thanks, we praise you for your
glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

*The priest invites us to pray in silence,
then says the Collect, the prayer set for
today,*

Lord God, your Son left the riches of
heaven and became poor for our sake:
when we prosper save us from pride,
when we are needy save us from
despair, that we may trust in you alone;
through Jesus Christ our Lord.
Amen.

The Liturgy of the Word

We sit for the

First Reading

Hebrews 11.1-3,8-16

Faith is the assurance of things hoped for,
the conviction of things not seen. Indeed,
by faith our ancestors received approval.
By faith we understand that the worlds
were prepared by the word of God, so
that what is seen was made from things
that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

This is the word of the Lord.
Thanks be to God.

*The cantor leads Psalm 33.
We join in the response.*



Bless-ed the peo - ple the



Lord has cho-sen to be his own.

We stand for the

Gospel Reading *Luke 12.32-40*

Alleluia...

Speak, Lord, for your servant is listening.
You have the words of eternal life.

Alleluia...

The Lord be with you,
and also with you.

Hear the Gospel of our Lord Jesus
Christ according to Luke.

Glory to you, O Lord.

Jesus said to his disciples, ‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

This is the Gospel of the Lord.

Praise to you, O Christ.

We sit for the Sermon

We stand

Let us declare our faith in God.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

We sit or kneel for the prayers of intercession.

The responses are normally

Lord, in your mercy.

Hear our prayer.

And, at the end

Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace

We are the body of Christ.

In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you

and also with you.

The deacon says,

Let us offer one another a sign of peace.

The Liturgy of the Sacrament

The Offering

During the offertory hymn the plate and card reader will be available for contactless and cash donations. Please indicate if you wish to make an offering.

O Lord my God!
When I in awesome wonder
consider all the works
thy hand hath made,
I see the stars,
I hear the mighty thunder,
thy power throughout
the universe displayed;

Then sings my soul,
my Saviour God, to thee,
how great thou art,
how great thou art!
Then sings my soul,
my Saviour God, to thee,
how great thou art,
how great thou art!

And when I think
that God, his Son not sparing,
sent him to die –
I scarce can take it in
that on the cross,
my burden gladly bearing,
he bled and died
to take away my sin:
Then sings my soul...

When Christ shall come
with shouts of acclamation
and take me home –
what joy shall fill my heart!
Then shall I bow
in humble adoration
and there proclaim,
‘my God, how great thou art!’
Then sings my soul...

As the gifts are offered, we respond to
each part of the prayer:
Blessèd be God forever.

Please remain standing during the
Eucharistic Prayer if it is comfortable for
you.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The priest praises God for his mighty acts,
we sing

Holy, holy, holy Lord,
God of power and might,
heaven and earth are
full of your glory.
Hosanna in the highest.

Blessèd is he who comes in the
name of the Lord.
Hosanna in the highest.

The priest continues, recalling the Last
Supper then the deacon says,

Great is the mystery of faith
we sing

Christ has died
Christ is risen
Christ will come again.

The priest continues, ending ...
for ever and ever.
Amen.

We sit or kneel

As our Saviour taught, so we pray
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

*The priest breaks the consecrated bread
and says,*

We break this bread
to share in the body of Christ.
**Though we are many,
we are one body,
because we all share
in one bread.**

We sing,

**Lamb of God, you take away
the sins of the world,
have mercy on us.**

**Lamb of God, you take away
the sins of the world,
have mercy on us.**

**Lamb of God, you take away
the sins of the world,
grant us peace.**

The Giving of Communion

*The people receive communion. Those who
do not wish to receive are warmly invited to
come forward for an individual blessing.
Gluten free wafers are available.*

*Please come to the front and form a queue.
Please be mindful of the safety of others and
remain distanced. Communion will be
administered in both kinds, on the hand and
from the chalice (optional). Please do not
intinct (dip) the wafer in the chalice.*

*Communion will be brought to those seated
in the south aisle. Those who do not wish to
receive are warmly invited to come forward
for an individual blessing.*

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

We sing this hymn:

**'Come to me', says Jesus,
'all who are distressed;
take my yoke upon you,
I will give you rest.**

**I am meek and humble,
find, with me, release
from false airs and graces;
come, and be at peace.'**

**Hear the call of Jesus,
come, be deeply blessed;
his the invitation,
you the honoured guest.**

**Here, where bread is broken,
here, where wine is poured,
thankfully receive him,
find your faith restored.**

**Pardon, feed and heal us,
humble, courteous Lord,
gracious host, for ever
honoured and adored.**

The priest says this prayer,
Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your
word be deaf to clamour and dispute;
may the tongues which have sung
your praise be free from deceit;
may the eyes which have seen the
tokens of your love shine with the
light of hope;
and may the bodies which have been
fed with your body be refreshed with
the fullness of your life;
glory to you for ever.
Amen.

We pray together,

**Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

We sing this hymn

**We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.**

**Tell of his birth at Bethlehem,
not in a royal house or hall
but in a stable dark and dim:
the Word made flesh, a light for all.**

**Tell of his death at Calvary,
hated by those he came to save;
in lonely suffering on the cross
for all he loved, his life he gave.**

**Tell of that glorious Easter morn:
empty the tomb, for he was free;
he broke the power of death and hell
that we might share his victory.**

**Tell of his reign at God's right hand
by all creation glorified;
he sends his Spirit on his church
to live for him, the Lamb who died.**

**Now we rejoice to name him King:
Jesus is Lord of all the earth;
this gospel-message we proclaim:
we sing his glory, tell his worth.**

The Dismissal

The Blessing

The Lord be with you.
And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;

and the blessing of God almighty,
the Father, the Son,
and the Holy Spirit,
be among you and remain
with you always.

Amen.

The deacon says

Go in peace to love
and serve the Lord.

In the name of Christ. Amen.

*Please remain standing until the ministers
have left.*

*Please take this Service Sheet home with
you.*

*Refreshments are served after the
service. Please stay and join us.*

*If you are a newcomer or visitor we
would love to meet you.*

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